WA BRANCH ANNUAL GENERAL MEETING 2026
AGENDA

Date: Tuesday 1 December 2026 **Time:** 6.30pm

Venue: Windsor Hotel, 112 Mill Point Rd, South Perth WA 6151

Agenda

1. Welcome
2. Previous AGM minutes (4 December 2025)
3. Chairman's Report (Eliza Cole)
4. Treasurer's Report (Russell Fayers)
5. Secretary's Report (James Little)
6. Other business